

Yuki Urushibara

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An Perspective Mushhihi Mushhi

Mushah volume 5 is a work of fiction Nomes, characters pieces, and moderns are the products of the author's moormaken or are used

Lettering North Market Street Grophics

fictificativ. Any receptions to actual events, locales, or persons, living

Honorifics Explained

Throughout the Del Rey Mongo books, you will find Japanese honorities left intact in the translations. For those not familiar with how the Japanese use honorities and, more important, how they differ from American honorities, we present this breef overview.

Pollmens Into deveya been a critical facettal (poposes calture. Ever since the fiscular ow, when ignor was a highly stratified acciety, use of hosenfactwhich can be defined as poller speech that indicates relationship or status—and sylvery on exsented rich in the planness language. When addressing consense in Japoness, an honoritic usually takes the form of a stall to chade to now in none (excepts, "Aumonous"), is used as a tife of the set of own's norme, or opposes in place of the norme Isself (excepts: "NewSesses!" or Stanky "Senself").

Hasonfiles can be expressions of respect or endocriment, in the context of manga and online, hotorfiles give insight in the notion of the relaformistip between characters. Many English transictions leave out these impartant boxcorites and therefore distant the feel of the original poperate. Because (populare boxcorities contein reunanes that English hotorfiles tooks, it is our policy of Del Rey not be transition them. Mere, instead, is a guide to some of the hotorifies you may execute in Del Rey Manga.

- This is the most common honorific and is equivalent to Mr., Miss, Ms., or Mrs. It is the all purpose honorific and can be used in any situation where politoness is required.
- This is one level higher than "son" and is used to confer great respect.
 - higher level than "sorma" and confers stread respect.

 This selfs is used of the end of boys' nomes to express familiarity or endocrment. It is also sometimes used by men among friends, or when ordination someone extense or of a leven tables.



Mushishi —

Yuki Urushibara

Thisis used to express endearment, mostly toward girls. It is also used for little boys, pets, and even among lovers. It gives a sense of childship cuteness.

This is an informal way to refer to a boy, similar to the English terms "ked" and "saurit."

Seepé: This tife suggests that the addressee is one's sertior in a group or organization. It is most often used in a school setting, where underdisseren refer to their upperclosseme or 'sempol'. It can also be used in the workplace, such as when a newer employee addresses on employee who that serticity in the controver.

Berer

Ealed: This is the opposite of "sempol" and is used toward underclassmen in school or newcorners in the workplace. It connotes that the addressee is of a lower station.

Seese: Literally meaning "one who has come before," this file is used for teachers, doctors, or masters of any profession or art

Relinet: Normally older siblings are not called by name but rather by the tife of older state (One-stort) or older brather (Oni-sort) Depending on the relationality, when or some can also be seed instead of son. However, this honoratic can also be used with someone unsalated when the relationality resemblas that of siblings.

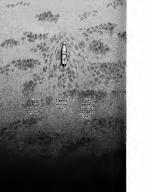
Toroship resembles that of alblings.

Obersel/
OFFSEE (Openese grandparents are called by their titles rather than by name.
Grandmarkers are called Obassean for Obasseans to imply added tesers train distance. Or Obassean size of Obasseans to imply added tesers train distance. Or Obassean for Obasseans to imply added te-

Oberà: This is usually forgotten in these lasts, but it is perhaps the most significant difference between Spaneses and English. The lock of honoritis means that the spacked has personate to address the person in a very entired way. Usually, and have supported way. Usually, and have supported with the state of permission. Known as youthus, it can be gratingly obers screened who has earned the intimusty starts to call one by only name without on bosonific but when their thirmacy starts to call one by only name without on bosonific but when their thirmacy share the semantal, can be served.

there are called Officen. Officence or Offichan

insuling





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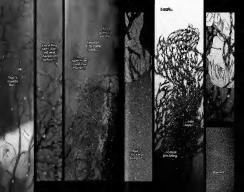


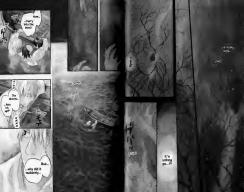
















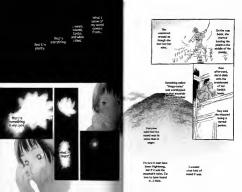






























































The Coat That Holds a Mountain







































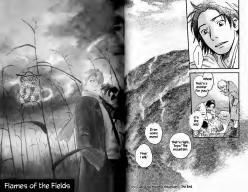




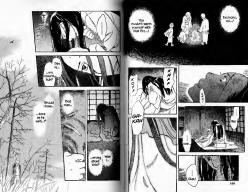




















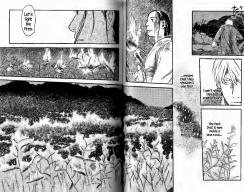










































































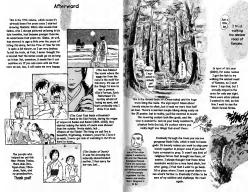












Master (danna), pose 62

One of the Japanese words for moster, danna can be used for the male owner or manager of a stone, restaurant, or inn to common word for a female owner or manager is komisant. The English word "moster" is also used for the owners of bars in Japan taday.



Picking up customers (Kyaku-hiki), page 63

Arcarding to some Japanese historions. female employees of restaurants, bars, and into along the great highways of Japan were neath forceful when it come to draw ion customers into their establishments Some were even known to tackle notestial customers and close them backly into the place of husiness. The practice of drawing in rustomers is still in force today (but not quite so forcefully) in the downtown entertorment districts of Japanese offes

Kimona shart coat (Haari).

page 105 Hoor, which we call the short coat in the test, is traditionally a man's garment meant to be worn ower o



very nonular as well Ubusuna, page 148

The first karrii in the mushi name Ubusuna means to cultivate or to give birth. The second konii means north

Translation Notes

lapanese is a tricky language for most Westerners, and translation is often more on art than a science. For your edification and reading pleasure, here are notes on some of the places where we could have gone in a different direction, or where a Japanese cultural difference is used.

General notes on mushi and mushishi

The konti for mushi is made of three konti meaning bug falso called mush) out together. The kontil can be used interchangeably for insect, but they can easily take an other meanings. In CLAMP's sootholic, the katri was introduced as the name for a type of masical vermin.

Mushishi can be translated as "mushi master." Ginko is a man who made a study of mush and seems to have learned to control some through his trust senses and others format medicines, remedies, or just a knowledge of their nature. Gusko probably learned by croft from other older muchishi who wonder looon.

The highway, poor 60

There are several major historical thoroughfores in Japan. The Tökai road was probably the most famous, stretching from Osaka through Kvota, past Mt. Fuji and on to Takyo. Travel was pretly common along the road. references to their life.

Biwg, none 60

A type of late that originated reportedly in ancient Penia and worked its way along the Silk Road to end up in Japan. There are illustrations of the brees in The Tale of Genti televenth century), but the most remedent imore of the films in longer taday is its use during the Edo period by Buddhis monks as they beweing the country telling stories This was probably the model for Linushiham's creoften of the character Amone, with his monklike round straw hat and starytelling on the street



Danga, page 216

Dango, or skowered durations is perhaps the most popular featwo snock in Japan. It is usually mode of rice flow demolitant lakhaugh there are plenty of other recipes) that have been tracted with different types of source to nive them various finwers. An the sweethern source is probably the most prevalent since it is so popular with the kids, but tostes and Rosses

Donno Professi



observed. There are smooth these on a skewer which economical the late 1990s smost-ful children's song "Dango San Kvadar" (The Three



page 221

This is a full meal nearword for someone who is not present as a proved for their safe return.

Thank you for this food, page 221

sacrificed so the one eating can be nourished !

One of the standard phrases of Japanese life is a word said before eating, "Nadakin asu!" Like the Christian tradition of grace, the word is usually said to gran thanks for the ment. Observe to whom depends on the traditions in which the languese nerson is raised. In some cases it is to God or gods, and in other cases it is to the food itself which was

Kagebi, page 185

The limit book for Konehi is know which reason shortow. The second means fire. So the name for this phenomenon is something like a "shad-

owy fire." Hidane, page 187

(So it's easy to see why the

There is a rentwork! You colled hidoxe in Japanese that refers to coal. The karii are made up of the lapanese words for "fire" and "seed."



The cherry tree (Sakura), page 207

The cherry tree is perhaps Japan's most praminent symbol. As well as symbolizing Japan as a country, it is a patent symbol of spring. Every weer in lete Morch or early April the cherry trees blossom, creating cloudlike connects of publish white. So merely by drawing a biograph cherry tree, the outhor lets his readers know the time of year



In spring, peo oversleep without knawing..., page 210

The actual saving is. Shimm akatuki wa observe which translated literally means "Soring people forget down." The actual meaning is that people tend to sleep late in spring, not realizing that down has arrived But since of cturb (down) is in the this of the chanter and a failure of memory is the there. Unshibmasensei had Girko formet what it is that people in soring doe't "know."

Omochi, poge 226

A rice paste that can be found in many forms. There are amach' snacks with sweet-bean paste inside for a sweet snack, but it can also be found unsweetened in sacres or as a side dub.



Kaaedama, noon 231

Like Kagebi above, the first kanti is one that means "shadow." The second kanti is the character meaning "soul"

Kumano old road, page 254

One of the old highways of Japan (see above note), but in a somewhat remote location at the southern point of Walkayama prefective south of Ouska and Naru. The remotences meant that the main people toweling the old road were piligrams on the way to see the Nachi Grand Shrine that Yuki-sees mentions.

Minakata Kumagusu Museum, page 254

Also in Wideogene prefective, but toward its westermore point, is five Mindolot Kinegosa Museron, listed on one of UMSSCO's World Heritage Sites, Karrogues Mindolot (1867–1941) was one of Japan's soldines to the five and of Japan's soldines. The published orticles in the Sitilian dontries and of Japan's soldines. The published orticles in the Sitilian journal Nature and was known as a wolking encyclopedia, search like its fresent to more of ends, other models.

We're please to present you with o preview of volume 6. Please check our website www.delraymongo.com) to see when this volume vill be available in English. For now you'll have to